

March 30, 2004

Mayor Seng and City Council
City of Lincoln
City County Building
Lincoln, NE

Mayor Seng and Members of the City Council:

An investigation has been made regarding the application of Robot Venus Inc., d.b.a. Baciemi, 301 North 8th Street requesting a class C liquor license.

This location was previously known as Brazenhead Irish Pub which held a class C liquor license.

Shannon Raymer, President has requested that she be approved as the manager of the liquor license.

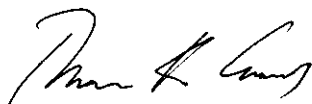
Background information on the applicant is as follows:

Shannon Raymer was born in Lincoln, Nebraska. She attended Lincoln High School graduating in 1999.

Shannon Raymer employment history is as follows:

| | | |
|-------------|------------------------|--------------|
| Present | Wait Staff, The Dish | Lincoln, NE. |
| 2003 – 2004 | Manager, Sher-E-Punjab | Lincoln, NE. |
| 2003 - 2003 | Bartender, Crane River | Lincoln, NE |
| 1999 – 2003 | Manager, El Sitio | Lincoln, NE. |

If this application is approved, it should be with the understanding that it conforms to all the rules and regulations of Lincoln, Lancaster County and the State of Nebraska.



THOMAS K. CASADY, Chief of Police



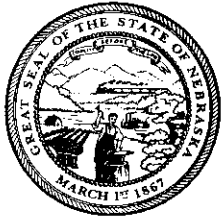
A nationally accredited law enforcement agency



STATE OF NEBRASKA

Set date: 3-27-04

P.H: 4-12-04



Mike Johanns
Governor

City Clerk of Lincoln
City/County Building
555 S 10 Street
Lincoln, NE 68508

FILE
CITY CLERK'S OFFICE

'04 MAR 23 PM 2:17

CITY OF LINCOLN
March 22, 2004
NEBRASKA

NEBRASKA LIQUOR CONTROL COMMISSION
Robert B. Rupe
Executive Director

301 Centennial Mall South, 5th Floor
P.O. Box 95046

Lincoln, Nebraska 68509-5046

Phone (402) 471-2571

Fax (402) 471-2814

TRS USER 800 833-7352 (TTY)

web address: <http://www.nol.org/home/NLCC/>

Robert Venus, Inc *A4-031191*
dba Baciardi *21A*
301 No 8th Street
Class C

Dear Local Governing Body:

Attached is the form to be used on all retail liquor license applications. Local clerks must collect proper license fees and occupation tax per ordinance, if any, before delivering the license at time of issuance.

TWO KEY TIME FRAMES TO KEEP IN MIND ARE:

- 1) You have 45 days to conduct a hearing after the date of receipt of the notice from this Commission (§53-134). You may choose **NOT** to make a recommendation of approval or denial to our Commission.

PER §53-133, THE LIQUOR CONTROL COMMISSION SHALL SET FOR HEARING ANY APPLICATION WHEREIN:

- 1) There is a recommendation of denial from the local governing body,
- 2) A citizens protest; or
- 3) Statutory problems that the Commission discovers.

PLEASE NOTE A LICENSEE MUST BE "PROPERLY" LICENSED IN ORDER TO PURCHASE FROM WHOLESALERS, AND A LICENSE IS EFFECTIVE:

- 1) Upon payment of the license fees;
- 2) Physical possession of the license;
- 3) Effective date on the license.

Sincerely,

NEBRASKA LIQUOR CONTROL COMMISSION
Jackie B. Matulka
Licensing Division

Enclosure **Bhonda R. Flower**
Commissioner

Bob Logsdon
Chairman

R.L. (Dick) Coyne
Commissioner

An Equal Opportunity/Affirmative Action Employer

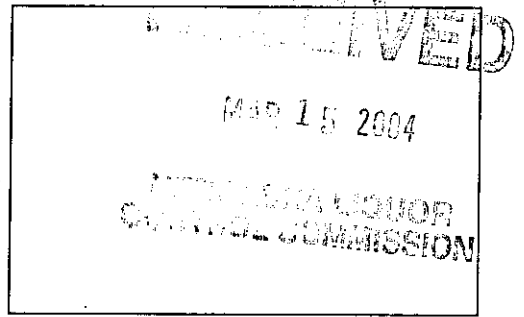
Printed with soy ink on recycled paper

FORM 35-4001
REV. 12/99

APPLICATION FOR LICENSE

Nebraska Liquor Control Commission
PO Box 95046, 301 Centennial Mall South
Lincoln, NE 68509-5046

<http://www.nol.org/home/NLCC/>
Phone: (402) 471-2571
Fax: (402) 471-2814



INSTRUCTIONS: Include: 1. Applicable fees payable to Liquor Control Commission 2. Copy of birth certificate or naturalization papers proving U.S. citizenship for each individual and spouse named on application (not required of corporations or spouse(s) who file an affidavit of no interest with application, Commission form 4178 3. Corporations must include copy of articles of incorporation as filed with the Secretary of States office in the state of Nebraska 4. Commission checklist, form 4251 5. Fingerprint cards and processing fees (are required of individuals, all partners and spouses. Corporate applicants must file for CEO/Manager & stockholders/member holding over 25% stock/interest. 6. All applications must be typewritten or printed clearly. 7. Submit in Triplicate

CLASS OF LICENSE FOR WHICH APPLICATION IS MADE AND LIST OF FEES FOR EACH

| Class of License (Check applicable class) | Registration Fee | License Fees | Corporate Surety Bond |
|---|---------------------|--------------------------|--------------------------|
| <input type="checkbox"/> A Beer, On Sale Only - Inside Corporate Limits | \$45.00 | Collected at Local Level | exempt |
| <input type="checkbox"/> F Beer, On Sale Only - Outside Corporate Limits | \$45.00 | Collected at Local Level | exempt |
| <input type="checkbox"/> B Beer, Off Sale Only - Indicate Inside or Outside Corporate Limits | \$45.00 | Collected at Local Level | exempt |
| <input type="checkbox"/> J Wine, Beer, On Sale Only - Inside Corporate Limits | \$45.00 | Collected at Local Level | exempt |
| <input type="checkbox"/> I Spirits, Wine, Beer, On Sale Only - Inside Corporate Limits | \$45.00 | Collected at Local Level | exempt |
| <input type="checkbox"/> D Spirits, Wine, Beer, Off Sale Only - Inside Corporate Limits | \$45.00 | \$150.00 | exempt |
| <input type="checkbox"/> D1 Spirits, Wine, Beer, Off Sale only - within extraterritorial zoning jurisdiction | \$45.00 | \$150.00 | exempt |
| <input checked="" type="checkbox"/> C Spirits, Wine, Beer On & Off Sale - Inside Corporate Limits | \$45.00 | Collected at Local Level | exempt |
| <input type="checkbox"/> M Bottle Club (Spirits, Wine, Beer, on Sale) | \$45.00 | Collected at Local Level | exempt |
| <input type="checkbox"/> H Nonprofit Corporation | \$45.00 | Collected at Local Level | exempt |
| <input type="checkbox"/> K Wine Only, Off Sale | \$45.00 | Collected at Local Level | exempt |
| <input type="checkbox"/> O Boat | \$45.00 | \$ 50.00 | exempt |
| <input type="checkbox"/> V Manufacturer of Beer, Wine & Distilled Spirits | \$45.00 | Varies \$100 to \$1,000 | \$10,000 min. |
| <input type="checkbox"/> X Wholesale Liquor | \$45.00 | \$500.00 | \$ 5,000 min. |
| <input type="checkbox"/> W Wholesale Beer | \$45.00 | \$250.00 | \$ 5,000 min. |
| <input type="checkbox"/> Y Farm Winery | \$45.00 | \$250.00 | \$ 1,000 min. |
| <input type="checkbox"/> L Craft Brewery (Brew Pub) | \$45.00 | \$250.00 | \$ 1,000 min. |

TYPE OF APPLICATION

Type of application being applied for
(place appropriate number in box)

3

- 1= Individual License requires
Form 1 to be attached.
2= Partnership License requires
Form 2 to be attached.
3= Corporate License requires
Form 3 and 4 and Manager
Application be attached.

CORPORATE SURETY BOND INFORMATION

Bond Company - for Classes L V W X Y only

Start Date Month/Day/Year

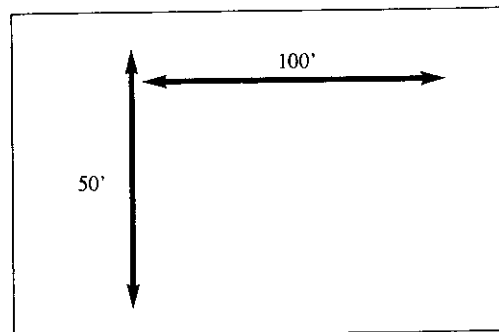
Bond Number

SECTION A - LOCATION INFORMATION - Must be completed by all applicants

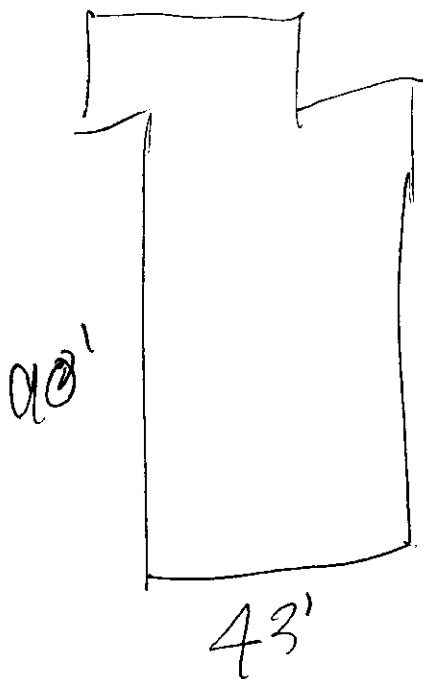
| | |
|---|--|
| Trade Name (name of business) BACIAMF | Telephone Number at premise to be licensed NOT YET AVAILABLE |
| 1) Street Address of Proposed licensed premise 301 N 8TH ST | 2) Mailing Address for receipt of Liquor Control Commission mailings 1830 E ST #5 |
| Is this located inside the city limits Circle YES/NO | |
| City County Zip Code LINCOLN LANCASTER 68508 | City County Zip Code LINCOLN LANCASTER 68503 |

DESCRIPTION AND DIAGRAM OF THE STRUCTURE TO BE LICENSED

In the space provided draw the area to be licensed. This should include storage areas, basement, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building in situations where only a portion of the entire bldg. is to be covered by the license. No blue prints will be accepted. Be sure to indicate the direction North and number of floors of the building.



Example: East portion approximately 50' x 100' of main floor of 3 story building plus basement approximately 30' x 50' at the East end.



FIRST FLOOR OF BUILDING
43' x 90'

| SECTION B | OTHER INFORMATION REQUIRED | | |
|--|-------------------------------------|--------------------------|---|
| | Yes | No | Explanation/Comments |
| <p>1. READ CAREFULLY. Answer completely and accurately.</p> <p>Has anyone who is a party to this application, or their spouse, <u>ever</u> been convicted of or plead guilty to any criminal charge. Criminal charge means any charge alleging a felony or misdemeanor or violation of a federal or state law; or a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.</p> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <p>JASON ABLES - DUI OMAHA, NE 5/4/01</p> |

| | Yes | No | Explanation/Comments |
|---|-----|--------------|---|
| 2. Are you buying the business and/or assets of a licensee? If yes, submit a copy of the sales agreement with a listing of assets being acquired including liquor inventory (name brand and container size required). | X | | |
| 3. Are you filing a temporary agency agreement, Commission form 4231, whereby current licensee allows you to operate on their license? If yes, attach copy. | | X | |
| 4. Are you borrowing any money from any source to establish and/or operate the business? If yes, list the lender. | X | X | KATHRYN HELLWEG BRUCE RAYMER |
| 5. Will any person or entity other than licensee be entitled to a share of the profits of the establishment? If yes, explain. | | X | |
| 6. Will any of the furniture, fixtures and equipment to be used in this business be owned by others? If yes, list such items and the owner. | | X | |
| 7. Will any person(s) other than named in this application have any direct or indirect ownership or control of the business? If yes, explain? | | X | |
| 8. Are the premises to be licensed within 150 ft. of a church, school, hospital, home for the aged or indigent persons or for veterans, their wives, children, or within 300 ft. of a college or university campus? If yes, list the name of such institution and where it is located in relation to the premises. Per Sec. §53-177. | | X | |
| 9. Is anyone listed on this application a law enforcement officer? If yes, list the person, the law enforcement agency involved and the persons exact duties. | | X | |
| 10. List the primary bank and/or financial institution (branch if applicable) to be utilized by the business and the person(s) who will be authorized to write checks and/or make withdrawals on accounts at such institutions. | | | UNION BANK + TRUST SHANNON RAYMER JASON ABLES |
| 11. List all past and present liquor licenses held by any person named in this application. Include license holder name, location of license and license number. Also list reasons for termination of any licenses previously held. | | | N/A |
| 12. List the person who will be the on site supervisor of the business and the estimated number of hours per week such person or manager will be on the premises supervising operations. | | | SHANNON RAYMER 60 HOURS |
| 13. List the training and experience of the person listed in #12 above in connection with selling and/or serving alcohol products. | | | SEE ATTACHMENT |
| 14. If the property for which this license is sought is owned, submit a copy of the deed, or proof of ownership, if leased submit a copy of the lease covering the entire license year. (Documents must show title or lease held interest in name of applicant as owner or lessee in the individual(s) or corporate name for which the application is being filed). | | | |
| 15. When do you intend to open for business? | | | 5/1/2004 |

16. List the principal residence for the past 10 years for all persons required to sign application. If necessary attach a separate sheet.

| NAME | FROM (YEAR) | TO (YEAR) | RESIDENCE (CITY, STATE) |
|-------------------------------------|----------------|--------------|----------------------------|
| SHANNON RAYMER | | | |
| 1830 E ST # 5 | 7/03 | PRESENT | LINCOLN, NE |
| 1223 N 9TH #108 | 8/02 | 7/03 | LINCOLN, NE |
| 1106 E ST # 3 | 12/01 | 7/02 | LINCOLN, NE |
| 3666 IRONWOOD CT | 5/01 | 12/01 | ROCHESTER, MN |
| 1903 MASSACHUSETTS ST #12 | 8/00 | 5/01 | LAWRENCE, KS |
| 121 W 14TH ST APT F | 1/00 | 8/00 | LAWRENCE, KS |
| MCCOLLUM DORM, UNIVERSITY OF KANSAS | 6/49 | 12/49 | LAWRENCE, KS |

SEE ATTACHMENT

The undersigned applicant(s) hereby consent(s) to a background investigation and release of present & future records of every kind and description including police records, tax records (State and Federal), bank or lending institution records, and said applicant(s) and spouse(s) waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska State Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any partner or stockholder that are needed in furtherance of the application investigation or any other investigation shall be supplied immediately upon demand to the Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete and/or inaccurate.

Individual applicants agree to supervise in person the management and operation of the business and that they will operate the business authorized by the license for themselves and not as an agent for any other person or entity. Corporate applicants agree the approved manager will superintend in person the management and operation of the business. Partnership applicants agree one partner shall superintend the management and operation of the business. All applicants agree to operate the licensed business within all applicable laws, rules, regulations, and ordinances and to cooperate fully with any authorized agent of the Nebraska Liquor Control Commission.

Must be signed in the presence of a notary public. Must be signed by applicant and spouse; if a partnership, all partners and spouses must sign and corporation, all stockholders/members (holding more than 25% of the stock or interest), officers, directors and spouses must sign. Full names only, initials not acceptable.

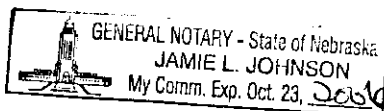
sign here _____
 sign here _____
 sign here _____
 sign here _____

sign here _____
 sign here _____
 sign here _____
 sign here _____

Subscribed in my presence and sworn to before me this 10th day of March, 2004

In compliance with ADA, this application for license form is available in other formats for persons with disabilities. A ten day advance period is requested in writing to produce the alternate format.

(SEAL)



sign here

Jamie L. Johnson
 Notary Public Signature

Application for Corporate Manager

Must Be A Nebraska Resident

Please submit in Triplicate

Return to: Nebraska Liquor Control Commission, PO Box 95046
301 Centennial Mall So., Lincoln NE 68509

Phone: (402) 471-2571 Fax: (402) 471-2814 Web address: <http://www.nol.org/home/NLCC/>

MAR 15 2004

LIQUOR LICENSE INFORMATION

NAME OF LICENSED CORPORATION

ROBOT VENDOR, INC.

CLASS & LICENSE NUMBER

C

TRADE NAME OF LICENSED PREMISE

BACIANTF

STREET ADDRESS OF LICENSED PREMISE

301 N 8TH

CITY

LINCOLN

COUNTY

LANCASTER

ZIP CODE

68508

On behalf of the corporation, I designate this individual as corporate manager.

Signature of Corporate President/CEO:

Shawn Ham

APPLICANT INFORMATION (MUST BE 21 OR OVER)

NAME (LAST, FIRST, MIDDLE, MAIDEN)

RAYMER, SHANNON MARA

SEX
☒ F ☐ M

SOCIAL SECURITY NUMBER

~~██████████~~

DATE OF BIRTH

~~██████████~~

PLACE OF BIRTH

LINCOLN, NE

HOME STREET ADDRESS

1830 E ST #5

CITY

LINCOLN

COUNTY

LANCASTER

STATE

NE

ZIP CODE

68503

HOME TELEPHONE NUMBER

(402) 730-9165

BUSINESS TELEPHONE NUMBER

()

DRIVERS LICENSE NUMBER & STATE

~~██████████~~

SPOUSE'S INFORMATION (IF NOT MARRIED INDICATE)

FULL NAME (LAST, FIRST, MIDDLE, MAIDEN)

N/A

SOCIAL SECURITY NUMBER

N/A

DRIVERS LICENSE NUMBER
& STATE

N/A

DATE OF BIRTH:

PLACE OF BIRTH

1. **READ CAREFULLY.** Answer completely and accurately.

Has anyone who is a party to this application, or their spouse, ever been convicted of or plead guilty to any criminal charge. Criminal charge means any charge alleging a felony or misdemeanor violation of a federal or state law; or a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

☐ Yes ☒ No

2. Have you or your spouse ever made application for any liquor license or manager for any liquor license? IF YES, for what premise give license number and date.

☐ YES ☒ NO

☐ YES ☒ NO

☒ YES ☐ NO

☒ YES ☐ NO

STATE OF NEBRASKA)
) SS
COUNTY OF)

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete and inaccurate.

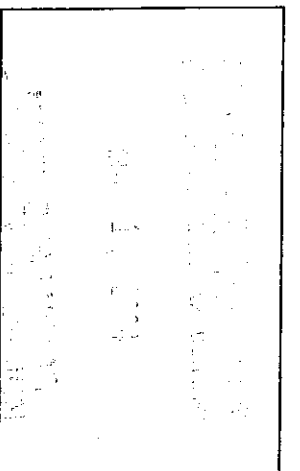
FORM 35-4013
REV. 2/01
PAGE 2

Corporation/LLC Application for License - Form 3

Nebraska Liquor Control Commission

INSTRUCTIONS:

- 1) Application and application for manager must be typewritten and submitted in triplicate
- 2) Fingerprint cards (2 cards per person) must be submitted for: a) each stockholder owning over 25% of the stock, b) chief executive officer, c) proposed manager and d) all spouses
- 3) Information regarding spouses must be completed



| | | | | | | | |
|--|--|---------------------|--|---|--|---------------------|--|
| Name of Corporation That Will Hold License. Attach copy of Articles of Incorporation | | Robot Venus, Inc. | | Total Number of Shares (if corporation) | | 100 | |
| Corporate Street Address (1) | | 301 N 8TH ST | | Mailing address for receipt of Liquor Control Commission Mailings | | 1830 E ST #5 | |
| City | | LINCOLN | | County | | LANCASTER | |
| State | | NE | | Zip Code | | 68508 | |
| Name of Registered Agent | | STANLON RAYMER | | Name of Proposed Manager | | STANLON RAYMER | |
| IN THIS SECTION LIST THE NAME OF THE CHIEF EXECUTIVE OFFICER | | | | | | | |
| Name | | STANLON RAYMER | | Title | | PRESIDENT | |
| Home Address (1) | | 1830 E ST #5 | | Date of Birth | | REDACTED | |
| City | | LINCOLN | | State | | NE | |
| Zip Code | | 68503 | | Home Telephone Number | | (402) 730-9165 | |
| Social Security Number | | REDACTED | | Date of Birth | | REDACTED | |

Corporation/LLC Application for License - Form 3

| PRINCIPLE OFFICERS, DIRECTORS, STOCKHOLDERS, MEMBERS AND SPOUSES | | | | |
|---|------------------------|-----------------------|----------------|---------------------|
| Name of Officers, Directors, Members and Spouses. Give Last Name, First Name, Middle, Maiden, and any aliases | Social Security Number | Date of Birth | Title | Number of Shares/ % |
| NAME SHANNON RYMER (MAYRA) Spouse Name | XXXXXXXXXX | XXXX/XX/XX | PRESIDENT | 50 |
| NAME JASON ABLES (AURAI) Spouse Name | XXXXXXXXXX | XXXX/XX/XX | Vice President | 50 |
| NAME Spouse Name | | | | |
| NAME Spouse Name | | | | |
| NAME Spouse Name | | | | |
| NAME Spouse Name | | | | |
| NAME Spouse Name | | | | |

(If Necessary, Continue on Separate Sheet)

Corporation/LLC Application for License - Form 3

Nebraska Liquor Control Commission

Is this Corporation/LLC controlled by another Corporation? ☐ YES ☒ NO

Name of Control Corporation

IF YES, LIST EACH STOCKHOLDER/MEMBER OWNING MORE THAN 25% stock/interest in that corporation/LLC. Any applicant who has a Corporation as a shareholder MUST file an organizational chart listing all shareholders and/or corporations owning more than 25% stock and listing of the percentage of stock owned

Please indicate below your corporate tax year with the IRS

Starting Date: 3/12/04 Ending Date: 3/11/05

STATE OF Nebraska

Lancaster County

Jamie L. Johnson
Notary Public in and for the State of Nebraska
JAMIE L. JOHNSON
My Comm. Exp. Oct 23, 2006

In Compliance with ADA, this form is available in other formats for persons with disabilities.
A ten day advance period is requested in writing to produce the alternate format

RECEIVED

MAR 16 2004

NEBRASKA LIQUOR
CONTROL COMMISSION

By Adam Naran

PRESIDENT/MEMBER

[Signature]

SECRETARY/MEMBER